

Student Announcements

There will be a parent/student meeting for the JHS Bass Fishing Club on Monday, October 15th at 6:00 pm in the Auditorium.

October 17th – Crimson Courage is hosting a hotdog Roast at Nicholas Park from 5:00-7:00 p.m. Every month Crimson Courage hosts a drug/alcohol/tobacco free activity. All JHS students are welcome to attend. Please RSVP to Mrs. McLaughlin in Student Services by October 15th.

LLCC Tour and Building Trades Fair

Tuesday, November 13, 2018

8:00AM- 2:30pm

Purpose: Explore trades and vocational programs

Please return to Mrs. Waterstraat or Mr. Thakkar by Friday, November 9, no later than 3:30pm

Since 1946, more than \$15 million in scholarships has been awarded to outstanding NHS senior members. The scholarship program is supported by the parent organization of NHS, the National Association of Secondary School Principals (NASSP).

2018–19 NHS Application Process

October 1—Online applications open

December 7—Deadline for student applications

December 14—Deadline for recommendations

2018–19 Award Distribution

575 national semifinalists – \$3,200 scholarship

24 national finalists – \$5,625 scholarship

1 national winner – \$25,000 scholarship

600 total recipients

Auditions for this year's fall play, *Clue*, will be held on Tuesday, October 16th at 3:30 in the auditorium. See Frau Guthrie in room 812 for an audition packet.

Girls Basketball Meeting in room 908 after school today. Anyone interested in trying out see Mrs. Barlow.

All DECA Members mandatory meeting this Friday October 12 after school Room 703.

Deca Fundraiser will be "Pack the House" night at Leo's... It will be on the 2nd Tuesday of every month. Mention you're for DECA and they receive 15% of earnings. Pick up or dine in only.

U.S. Navy Lunch Visit Oct. 16th

Crimson Courage will hold a membership meeting after school today in Student Services. Anyone wanting to join Crimson Courage is encouraged to attend.

Any Student interested in joining the 2018 – 2019 Crimson Wrestling team there will be an informational meeting for both athletes and parents on Monday, October 22nd at 7pm in the media center. Important information and paperwork will be shared at this meeting. The season's first practice begins on Monday November 5th at 3:30 in the central gym. See Coach Hall in room 805 if you have any questions.

Interact Club will meet at 6pm on Monday, 10/15/18 at Soap Co.

Lunch for Friday

Cafeteria – Bosco Breadsticks

Crimson – Chicken & Noodles

Snack – Corn Dog