Jacksonville High School Course Selection 2020-2021 JUNIOR PLANNING SHEET

**Save and return this sheet to Student Services after completing Skyward Course Selection between February 26th and March 2nd. Students will be called to meet with their counselors in the order of receipt of this sheet. Remember, you will need your (student) Skyward login and password in order to complete Skyward course selection.**

**Student’s Name (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Year: \_\_\_\_\_\_\_\_\_**

**Directions: In the spaces below, fill in the electives you would like to take.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Semester 1** |  | **Semester 2** |
| 1 | English | 1 | English |
| 2 | Math | 2 | Math |
| 3 | US History | 3 | US History |
| 4 | PE | 4 | PE |
| 5 | Consumer Education | 5 | Civics |
| 6 |  | 6 |  |
| 7 |  | 7 |  |
| 8 | Advisory | 8 | Advisory |

Please see back of this sheet for available electives. List three alternate electives that interest you: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Note: Required classes and electives may be scheduled in different semesters and hours than listed above.

**Directions: Circle which required core courses you would like to take.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **English:** | English 11 | Honors English 11 | AP Language |  |  |  |
| **Math:** | Algebra II | Honors Algebra II | Pre-Calculus | Honors Pre-Calc | Statistics | AP Statistics |
| **Social Studies:** | US History | AP US History |  |  |  |  |
| **Physical Education:** | Regular PE | Fitness PE |  |  |  |  |
| **Consumer Education** | Consumer Education | Honors Econ Survey |  |  |  |  |

**STUDENT SIGNATURE REQUIRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT SIGNATURE REQUIRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This form is due in the Student Services Office between February 26th and March 2nd.**

For Office Use Only:

**Electives Available to Juniors**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Family and Consumer**  **Science** | Computer Programming I, II, or III | Advanced Welding | Tech Exploration | **Modern Language** | Zoology | Music Apprec | Introduction to  Business |
| Foods I | AP Computer Science Principles | Intro to Woodworking | **Visual Art** | ASL I or II | Fundamental Chemistry, Chemistry, Honors Chem I | Honors Music Theory | Business  Concepts |
| Foods II | **Career and Technology** | Advanced Woodworking | Intro to Art | Spanish I, II, III or IV | AP Chemistry | AP Music Theory | Accounting I |
| Clothing I | Intro to Ag | Carpentry | Drawing or Advanced Drawing | German I, II or III | Fundamental Physics, Physics,  Honors Phys I | Marching/ Symphonic Band | Honors  Accounting II |
| Clothing II | Greenhouse | Small Engines | Painting or Advanced Painting | **Social Studies** | Astronomy | Orchestra | Business Law |
| Child Development | Horticulture | Intro to Auto | 2D Design (Graphics) | World History / AP World Hist. | Honors Anatomy and Physiology | Jazz Band | Sports  Entertainment  Marketing |
| Child Care | Plant Science | Auto Tune-Up | Intro to Crafts | Psychology | **English** | Madrigals | Honors  Econ Survey |
| Child Care Experience | Animal Science | Auto Service | Pottery | American History through Film | Interpersonal Comm. | Concert  Choir |  |
| Parenting | Agri-Business Management | Intro to Electricity | 3D Design (Sculpture) | GIS I or II | Journalism | Men’s/  Women’s Ensemble |  |
| Adult Living | Intro to Metalworking | Intro to Drafting | Photography | Civics | AP Language | **Business** |  |
| Health Careers | Advanced Metalworking | 3D Drafting | AP Art History | **Science** | **Creative Writing (New!)** | Computer  Applications I, II |  |
| **Math** | Intro to Welding | Civil Engineering | **Study Hall** | AP Biology II | **Musical Art** | **Drivers**  **Education** |  |



Please view our school website, [www.jhs.jsd117.org](http://www.jhs.jsd117.org), for a complete listing of Course Descriptions.

Click on **For Students**, then **Course Guide**, then select an academic department.